

Treatise on the Formation of a Middle Eastern Confederation

بحث في إنشاء كونفدرالية الشرق الأوسط

Preamble

Arabs, Persians (Iranians), Kurds (including Kurmanji, Sorani, and Zaza speakers), Turks, Azeris, Assyrians (Syriacs, Chaldeans, Arameans), Armenians, Circassians, Chechens, Druze, Yazidis, Bedouins, Berbers, Copts, Samaritans, Palestinians, Jews (Sephardic, Mizrahi, Ashkenazi, Beta Israel, Karaite), Maronites, Lebanese, Syriacs, Chaldeans, Mandaeans, Bahá'ís, Alawites, Shi'a Muslims, Sunni Muslims, Turkmens, Baluch, Pashtuns, Lurs, Georgians, Greeks, Roma, Tatars, Shabaks, Mhallami, Dom, Nubians, Fang, Armenians of Cilicia and Anatolia, Kurds of Yazidi and Shafi'i traditions, Assyrian Christians of Nineveh Plain and Tur Abdin, Arab Christians (Melkite, Orthodox, Latin, Maronite), Samaritans of Nablus, Druze of Lebanon, Syria, and Israel, Circassian tribes of the Levant, Chechen communities in Jordan and Syria, Jews of Yemenite, Iraqi, Iranian, and Syrian origin, Bahá'í communities from Iran, Lurs of western Iran, Qashqai and other nomadic tribes of Iran, Baluch of southeastern Iran and Pakistan, Turkmen of Iraq and Syria, Afro-Arabs along the Arabian Peninsula and Egypt, various Bedouin tribes across the Arabian Desert, Aramaic-speaking communities in Syria and Iraq, Mhallami of Turkey and Lebanon, Dom and Romani groups scattered across the Levant, Nubians of southern Egypt and northern Sudan, and smaller scattered minorities such as the Talysh, Tats, Kurds of Kermanshah, Guran, and Feyli, Pontic Greeks, Assyrian Catholics, Armenian Catholics, and other historical or nearly extinct groups across Iran, Iraq, Syria, Lebanon, Jordan, Israel, Palestine, Egypt, Turkey, the Gulf States, and the Caucasus region.

None of us needs to be pro-peace on essentially unjust terms. We are pro-survival. Pro-stability. Pro-living our lives with dignity. We are invested in the possibility that the birth of the Confederation will stop the flow of blood throughout our lands. We have all been taught an endless amount of mythology, based on extraordinarily little tangible evidence. It suggests that what occurred between the Tigris and Euphrates, and what occurred down the Nile, was “progress”. It suggests civilization, and later religion, and even later science, all emanate from our peoples and our lands. Perhaps some of that is valid lore, but today in 2025, we are stuck in a period of perpetual war, state collapse, revolution, and widespread violence accelerated by foreign brokered weapons and aid.

Our many tribes, clans, confessional sects, our many peoples, are people who remember old ways and old customs back thousands of years. Peoples rooted in venerable traditions and

lived religions. People who descend from the bloodlines of prophets, visionaries, and visceral authors of the word of God. With our stiff necks and incredible stubbornness to ever relinquish our sense of identity or core beliefs. We all live with memories and tribulations going back several thousand years. But atrocities are escalating, violence is accelerating, and we have gone from civilizational greatness to utter chaos, war, and genocidal practices.

It is not in our interests to keep fighting even if we have no will to make immediate peace.

For we have no ability, or perhaps, actual willingness to completely destroy each other. But that assumption weakens each passing year. There have been atrocities in Lebanon, Turkey, Iraq, Syria, Yemen, and Palestine. There has been over a hundred years of continuous regional war. Between us and outsiders, between us and ourselves. Perhaps we are so wildly diverse as a region it is hard to accept who is 'our people', who is 'a stranger'. Who is of the book, who is of the land, who has always been here, and who migrates, was removed, or came back. We must now find a completely new way to live on our wildly different terms and conditions. For thousands of years, our peoples, very different peoples, gathered at the crossroads of the world. Or were born here in the shifting sands of trade, or warfare, and of revelation. We all traded, we all intermarried, we have all made shifting alliances. We have raided, we have fled, we waged great and small wars. We conquered, converted, pillaged, assimilated, massacred, and made a total *fitna* of these lands. We have shared blood, overlapped our languages, prayed one way then prayed another. But none of our differing peoples have killed in the numbers we now kill with weapons from outside our sphere. Weapons, technology, and funding that we have been granted by the great powers, who once sought to control our holy sites, now who seek our oil, our gas, and pursue raw hegemony.

This is a treatise co-written by *the People of the Book*, but also those who came before these books, and after those books, and those who never believed in a religion at all. It is pieced together and translated differently by the Zoroastrians, and the Judeans; by the Persians, by Arabs, and Phoenicians, by the Kurds; by the Palestinians living as citizens in exile or in camps as refugees. By Assyrians and Druze, by Shi'a, by Sunni, by Orthodox and Latin Christians. By Yemenites, Chechens, Assyrians, Armenians, Maronites, Sunni and Shi'a Lebanese, Jordanians and Syrian Arabs, Alawites, and Georgians as well. All who wish to see lasting peace, and if not peace, a separation of belligerents, a tempering of state violence, the irons heels of dictators, and a long-term ceasefire. Where the region may trade, heal, and develop ourselves. If not peace, if not better understanding, then trade and normality. Civility in wildly diverse societies. All the people in our region have suffered enough. To survive the wars of the last four thousand years, to stop the wars of tomorrow from occurring: "Enough! Ceasefire." But that must be a building block to **confederation**; courts, trade agreements, transnational civil service, and collective defense, not dictated or dominated by the foreign policy of the meddling great powers. We must build our long-needed confidence apart. Let us separate

into our respective camps and return to our ancestral lands or be in those lands where we are welcomed. Let us confederate and forever defeat the meddling of outside nations that speak of “peace” but trade in arms, and reduce us to all barbarism!” These authors and practitioners of a fourth track diplomacy call for an end to false, wasteful ideas of Western or Eastern peace. An end to all outside invasions. If we cannot pray in the same ways or all speak the same languages, this is no actual impediment to declaring **HOLLIS! HUDNA!** From our many flags, let us become a Middle East Confederation from the Western Maghreb to the Indus River.

A Regional Framework Defined

The Middle East is a transcontinental region located at the junction of Western Asia and northeastern Africa, generally encompassing the countries that lie between the eastern Mediterranean Sea and the Persian Gulf. Geographically, it typically includes Western Asian countries such as **Saudi Arabia, Yemen, Oman, the United Arab Emirates, Qatar, Bahrain, Kuwait, Iraq, Jordan, Lebanon, Syria, Israel, and Palestine, as well as parts of North Africa, primarily Egypt.** Some broader definitions also incorporate **Turkey and Iran** due to cultural, historical, and geopolitical ties. The region is characterized by its strategic position connecting Europe, Asia, and Africa, its arid and semi-arid climates, and its abundance of natural resources, particularly oil and gas reserves, which have made it central to global economic and political affairs.

A broader definition of the **Middle East** extends beyond the traditional core of Western Asia and northeastern Africa to include **Turkey, the South Caucasus states of Armenia and Azerbaijan, and the countries of the Maghreb in North Africa—Morocco, Algeria, Tunisia, Libya, and Mauritania.** This expanded conceptualization reflects not only geographical proximity but also **historical, cultural, and political connections**, including shared experiences of Ottoman and colonial influence, Islamic heritage, and trade networks linking North Africa, the Levant, and the Near East. Under this definition, the Middle East becomes a **strategically and culturally diverse region** bridging three continents, encompassing a wider array of climates, ethnicities, languages, and religious traditions, and highlighting the interwoven nature of geopolitical, economic, and social dynamics across its extended territory.

If we divide the region into varying confessional or alliance blocks we arrive at:

- the **Arab League** (28 states),
- **Iranian-led Shi’a Axis**, (Iran, Azerbaijan, & cantons within Lebanon, Iraq, Bahrain, Yemen)
- the predominantly Sunni **Gulf States**,
- The **Maghreb states** (Egypt, Libya, Algeria, Tunisia, Morocco, Mauritania)
- **Stateless Kurds** (in Turkey, Syria, Iran, & Iraq)
- **Middle Eastern Christians** in varying sects,

- Turkey
- Israel

In the Middle of what, East of who?

The Ziggurats of the Neolithic age tell a story. Civilization began with the creation of castes and the centralization of power into early state systems. The cradle of all civilization began with specializations of labor, chaining early humanity to useful trades, and the conscription of worker slaves. The appointment of Kings. It began with tributes to unseen Gods, all-powerful oligarchs, and eventually a cast of priests to preside over mythology, then later religions, and later still over since, and this all served one thing: to prevent us from rebellion. The unnatural subjugation of all humanity into productive labor is not a unique story to Mesopotamia. This book is not about insurrection or economic development. It is not a rejection of ethnic identity or the work of atheists. What is clear: the status quo is dangerous to states and people inside them.

It is chaotic uncertainty at best. The entire Middle East is awash in an endless war and has experienced every measure of barbaric atrocity. This state of modern warfare has proceeded without any actual peace since 1920, but the bloody chaos existed a long time before that. In perpetuity for as long as we have known.

Every nation is highly vulnerable; every nation is perhaps also complicit in the killing fields today. The Western powers and Eastern powers have used us. They have handed us sophisticated weapons to murder each other in varying combinations while the great transnational corporations harvest the energy supplies in the ground. This has **nothing to do with civilizational clashes** or the **competing interpretations of the Abrahamic religion**. That is just the framework for our terrifying division, but not the cause of it. The Modern Middle East must cast off its own oligarchy, jail its own collaborators, we must cast off foreign domination, cast off ethnic particularism, and embrace peace on its own terms.

It is not fully true that the tinderbox of the dying Ottoman Empire erupted in Palestine or can be cured from there. Nor can Turkey revive it. Or can Iran dictate its Shi'a rivalist terms. Nor is it true that the roads to Jerusalem from Cairo, Damascus, Karbala, Najaf, Mecca, Medina, and Tehran are all guarded by the now-flailing American empire. The multipolar world of rising China and reviving Russia will treat the region in a different, but not necessarily better way.

Not all our original sins of the region began with the Crusaders, the Mongols, the Ottomans, the Zionists, with meddling foreigners, and with our oil. Long before the Crusaders attacked from the West and the Mongols came from the East; we fought wars of the Ziggurats. We fought wars of city states. We fought wars against Romans. We fought wars between Sunni and Shi'a. We fought wars between rival Caliphs. We fought wars against unbelievers and true believers of esoteric sects.

The truth is that any so-called peace process is little more than a short-term buy-off if there is no structural framework to actually exist together. Allowing the **hegemonic powers** (American, the EU, China, and Russia) more time *to take*, to utilize what lies under our sands until it all runs out, and it will run out in the next several hundred years. We cannot and should not seek to perpetuate war on Israel; **we should all be seeking to decouple the Jewish state from the foreign policy goals of the West**. But also the Muslim states that are Western or Eastern semi-peripheral states; such as Egypt, Turkey, Saudi Arabia, and Iran. We should take accountability for **what we have done to and with Palestinians as a whole**, both as Israeli occupiers and Arab state hosts. We should validate the **Kurdish question** and acknowledge the rights of 40 million stateless people, who have been massacred, particularly in Iraq and Turkey. We should acknowledge that the **Sunni-Shi'a cold war** is also quite violent and divisive to the region. We should prevent starvation, human rights violations, and genocide in Palestine, but also in Syria, Yemen, and Sudan (which is not part of the Middle East but deeply affected by it). In short, we must be accountable for what is the violence inflicted by colonialism/ neocolonialism, and what is the violence we are self-inflicting. Violence baked into the fabric of our political consciousness as a region. In **Islam**, hypocrisy is a high level of contradictory sin; we must take stock of where the fault lies with foreign meddling and where it lies with our own leaders' violent impulses and failed policies. Yet, **the treatise does not reject states**. But presupposes they are violent, inefficient, repressive, and prone to Oligarchic capture.

There are many failures of the modern state system. Innumerable failures and predations to indict. But these are the boundaries we were working with, the confines of power we are conglomerationing if this scheme might proceed, it is a balance of nationalism, an alliance of regional geographies, and has to balance the **authoritarian nature of states and armies**, with the civil society and **constitutional rights entitlements of citizens organized into cantons**.

What is a state in the Modern Middle East?

With the exceptions of Egypt, Israel, Turkey, and Iran (because they have certain historical permanence or at least longer periods of imagined identity); most states are modern **inventions of Sykes-Picciot and nationalisms of convenience**. Borders drawn up by foreign powers then codified in over 125 years of basically continuous warfare.

The Ottoman Turkish genocide of the Armenians, carried out by Kurds. The ethnic cleansing of Palestine carried out by Israelis. The Iraqi genocide of the Kurds carried by Saddam's forces. The war between Iraq and Iran. The ISIS genocide on the Yazidis.

The Yemen civil war, the Lebanese Civil War, the Syrian Civil War, the Libyan Civil War.

The most deadly engagements fought between Jews and Arabs, Christian Lebanese and Muslim Lebanese, Shi'a Iran against Sunni and Shi'a Iraq, the war between Turks and Kurds, the modern conflagrations in Algeria, Palestine, Yemen, Syria, and Libya. The spill over of these wars, into Sudan and Afghanistan.

What is Federalism in the Modern Middle East?

It is to allow states greater regional autonomy in their governance by allowing for sub-unit/provincial governments where federal states can have their own civil administration, state laws, and state self-defense in the form of national guards.

In the Middle Eastern context, federalism refers to a system in which power is divided between a central government and regional authorities, such as provinces, emirates, or autonomous territories. Unlike in Western democracies, where federalism often evolves from voluntary union or constitutional design, in the Middle East it tends to emerge as a conflict-resolution tool—a way to manage deep sectarian, ethnic, and tribal divisions within states that were often shaped by colonial borders rather than shared identity. Federalism in this region is therefore less about political philosophy and more about pragmatic power-sharing in fragile or post-conflict societies.

Historically, most Middle Eastern states developed under highly centralized, often authoritarian governments that concentrated power in the capital. This structure marginalized peripheral regions and minority groups, fueling recurring tensions. When these centralized states fractured—through wars, revolutions, or foreign interventions—federalism was sometimes proposed as a way to preserve unity while granting autonomy. The most prominent example is Iraq, which adopted a federal constitution after 2003 that recognized the Kurdistan Regional Government as an autonomous entity within a single Iraqi state. This arrangement sought to balance power among Kurds, Sunnis, and Shiites, though it remains contentious. Another example is the United Arab Emirates, a federation of seven emirates that maintains stability through monarchical power-sharing rather than democracy—making it a rare case of successful, non-democratic federalism. Proposals for federal systems have also appeared in Syria, Yemen, and Libya, where decentralization has been discussed as a means to end prolonged civil wars, though these plans have yet to take hold.

Despite its appeal as a peace mechanism, federalism in the Middle East faces major obstacles. Deep sectarian mistrust, weak institutions, and the enduring culture of centralized authority make it difficult to implement effectively. Many political elites fear that federalism will lead to partition, while external powers—such as Iran, Saudi Arabia, and Turkey—often manipulate internal divisions for their own regional agendas. As a result, federalism in the region is frequently perceived as foreign-imposed or a prelude to fragmentation rather than a step toward stable governance.

In essence, Middle Eastern federalism is less an ideological system than a pragmatic survival strategy. It seeks to balance competing identities and distribute power in states where national unity is fragile. While in theory it could promote local governance, accountability, and reduced conflict over resources, in practice it remains a contested and unstable experiment—a reflection of the region’s complex interplay between unity, autonomy, and enduring historical divisions.

What are Cantons?

A means to organize a more localized civil administration in highly diverse societies with a tendency to wage protracted civil wars. Which have come out of the many wars but do not need to wait for a war to form structures. In fact it is more desirable for the existing states to undertake federalism, then to dissolve into further warfare.

Cantons do not have to geographic they can also be communal; the main benefit of canton level sub-organization to the the federalized state is to allow community organization on civil society lines, allow for local decision making on community life, and allow peoples of common affinity to organize their lives on those traditions and values.

For instance, in Lebanon, the idea of cantonization became prominent during the 1975–1990 civil war, when the country effectively split into Christian, Muslim, and Druze-controlled territories. Although the Taif Agreement later re-centralized the state, Lebanon still operates through an informal sectarian power-sharing system that resembles a confessional version of cantonal autonomy. In Syria, after the 2011 uprising, the country fragmented into several zones of control: Kurdish self-governed areas in the north and northeast (often described as “cantons” by their organizers), Assad regime territory, and opposition or Islamist enclaves. The Kurdish-led administration explicitly used the term “cantons” to describe regions like Afrin, Kobane, and Jazira, which were united under the **Autonomous Administration of North and East Syria (AANES)**—a model inspired by decentralized and participatory governance rather than ethnic nationalism.

In Iraq, the term is less commonly used, but the reality is similar: the Kurdistan Regional Government (KRG) and Shi’a and Sunni-dominated provinces function as quasi-cantons within a weak federal framework. Similarly, in Yemen and Libya, ongoing wars have produced competing governments and territorial zones—effectively cantonized states divided by militia control, tribal loyalty, and external patronage.

Thus, in the Middle East, “cantons” are rarely peaceful administrative entities. They are instead manifestations of state disintegration or attempts to manage diversity through localized autonomy. While some scholars and diplomats propose cantonization as a conflict-resolution mechanism—for example, suggesting a canton-based solution for Syria, Yemen, or Palestine—risks entrenching division, legitimizing warlords, and formalizing partition. In

essence, Middle Eastern cantons represent a hybrid between governance and survival, where local communities govern themselves amid the collapse or weakness of the central state.

Middle East (core countries – 20)

MASHRIQ

BILAD AL-SHAM (Egypt & Levant)

1. Egypt
2. Lebanon
3. Syria
4. Israel
5. Palestine
6. Jordan

BILAD AL-RAFIDAIN WA FARIS

1. Iran
2. Iraq

KHALIJ (Gulf States)

1. Bahrain
2. Kuwait
3. Oman
4. Qatar
5. Saudi Arabia
6. United Arab Emirates
7. Yemen

MAGHREB (Northwest Africa)

1. Libya
2. Algeria
3. Tunisia
4. Morocco
5. Mauritania

Total (core Middle East): 20 states

Middle East Semi-Peripheral

1. Turkey
2. Iran

3. Egypt
4. Israel
5. Saudi Arabia

Middle East Peripheral

1. Cyprus
2. Azerbaijan
3. Georgia
4. Armenia
5. Sudan
6. Afghanistan

Middle East Non-State Cantons

- Kurdistan-Iraq (KRG-Bashur)
- Kurdistan-Syria (Rojava)
- Houthi Territories-Yemen
- Palestine Gaza
- Palestine West Bank
- Druze in Syria
- Hezbollah in Lebanon

= 27 countries total

Egypt, Jordan, and briefly the PLO were all bought off to make an awkward peace with Israel with American development aid dollars. In recent years, the UAE, Morocco, Bahrain, Sudan, and, one day soon, Saudi Arabia most likely are paid to recognize Israel because the Americans and Europeans use *Israel in Palestine* as a forward operating base.

They use it as a litmus test of their hegemony. Just as the Russians used Syria until its total collapse and still use Iran in some agreed to forms. The Iranians and Israelis have their specific confessional interests, and of course, they have their own regional goals; but without external arms and subsidies, they could not sustain such aggressive posturing and mount such an adventurist foreign policy. The Israeli military machine is funded by the United States, and the Iranian one (and the Assad regime in Syria before it collapsed) partially by Russia and China, though to the same effect: perpetuating adventurist and militant regional foreign policy.

The capital inputs for development or military aid allow the Saudi Arabian and UAE to sustain devastating intervention in Yemen. They subsidize Israeli hyper-militarization and the Palestinian occupation, but they also subsidize Hezbollah, Hamas, and Shiite militia forces. It is hard to imagine such horrific localized wars without the foreign powers subsidizing them.

The road between both halves of Jerusalem/Al-Quds runs in fact to the mountains of Kurdistan. To a people without a state, who by historical circumstance were in the last 40 years trained to fight by the leftist Palestinians and trained to reorganize by Zionists. Who, although speaking 11 dialects of Kurdish, are linguistically and culturally most like the Persian Iranians. The Iranians, who are the only existential threat to Israel, still have over 40,000 Jewish citizens and share a version of Shi'a faith with the Lebanese, Yemenis, Bahrainis, and Iraqis and a language with the Afghans; fight East and West via these proxies.

Finally, Egypt is a nation that subsists on Western aid, but revolution is always below the surface. Jordan is actually over 60-70% Palestinian, and without American and Israeli support, could not exist as a country.

So, it is not the coexistence of Israel in Palestine that is the linchpin of regional peace. Yet in warfare, they have drawn in all the actors that are needed to make a Hudna, or a lasting ceasefire for the Israelis to ally with the two other powers that ensure the Confederation can raise its flags; Iran and Egypt. Which is to say, the historic enemies of the Jews. Nations such as Egypt and the Babylonian and Assyrian Empires did attempt to obliterate the Jews, then the "Eivree" or Hebrews. "Jews" is a word invented by Romans, as there is no J sound in Hebrew or Aramaic.

Although all our people learn and think in several thousand-year segments. Although we find *almost unceasing war* records no matter what empire or confederation was in power. The point of unity for the nations of this proposed Confederation is the historical legitimacy and self-awareness of monotheistic, desert tribes that absolutely no outsider or insider to the region could subjugate completely. This does not make an argument that Palestinians are Canaanites, the Lebanese Phoenicians, or that Jews should not be called Jews but are the 20-30% intermixed survivors of the Israelite tribes Dan, Yehuda, and Levy; Eivri, or Yehudeans. Or that of the 13 million worldwide population of descendants of the Jews, as few as 5 million are remotely even practicing the religion. Which is speculated.

Palestine is an open wound. It is with the latest round of fighting in Gaza evidently a genocide. Over 65,000 people have died so far. It shall be remembered to all that over 4 million have died in Sudan, so far. Over 630,000 were killed in the Syrian Civil War (mostly by the Russian-backed Assad regime), and the war between Saudi Arabia and the UAE and the Houthis has led to the deaths of over 377,000 people, that we know of.

It is a wild deception that the so-called Islamic State (ISIS), Daesh, has its origins in any normally accepted version of Islam. Its goals were allegedly divinely inspired in prophecy. Its defeat will be no means bring an end to this type of Wahabi Salafist insurgency, exported in petro-dollars from the Gulf. ISIS was an entity controlled by, supplied by, and supported by

Türkiye, Saudi Arabia, Qatar, and Pakistan's intelligence services. That is one theory, another that was Ba'athist intelligence and varying Al Qaeda offshoots, using messianic fervor and rhetoric. If not for the Coalition forces, particularly the US, the French, the British, the Kurdish SDF, Iran, Russia, Hezbollah, and Iraqi PMF, they very well might have conquered the entire Middle East. How close they came is understood only by those who were there on the ground.

It is time now for the coming generation of the Middle East to take steps to prevent the interventions of all types of foreign power, the meddling of the great powers, as well as to contain the regressive impulses of our varying theocracies. In short, the road to an actual long-lasting peace is not through the conquest of states, the dispersion of the Jews yet again, or doubling down on deeper religious zeal and fundamentalisms!

The road to peace is in fact not peace; it is instead about ceasefire, and separation into stable units, but not embracing the *chauvinistic nationalism* of outsiders, particularly the meddling of the East and the West: NATO-aligned neocrusaders, Russian-aligned neocrusaders, and rising China hungry for all resources of all types. We do not have to commit to anything with these actors. But we must enter a confederation strong enough to repel foreign aggression, stamp out internal fundamentalism, stamp out ethnic conflicts, and secure the ceasefire. Secure a framework of civil and human rights acceptable to the diversity of religions, and of course, prevent the indefinite traffic of weapons and currency for access to the finite resources of gas and oil. The Muslim world is obsessively fixated on Palestine because it is an open wound, it is a blatant ongoing human rights violation, a violent occupation, and because it instills a crusader-like, colonial force in our midst that is not fully Western, but also not fully Middle Eastern. As long as Israel has no alignment in culture, trade, and security, it will remain a destabilizing entity. One that, in any projection of isolation, resistance, demographic shift, BDS, international divestment/ shaming, has 200 nuclear missiles. Its Jewish population in religious identity and political imagination is indigenous to the Middle East. Removing it, secularizing it, demilitarizing it, or refusing to deal with it is political imagination. The highest level of human rights and civil rights safeguards one can deliver to Palestinians is an Israel and Palestine fully integrated into the region. The Western media and the Muslim streets obsessively focuses on Palestine because:

It is an open wound with ongoing human rights violations that antagoize and grieve the very heart and soul of the region.

(a) The Israelis, despite being mostly Jewish, are at least half European or Slavic in roots and appearance (approx. 2 million are Ashkenazi/ European and 4 million are Sephardic/ Mizrahi), so aesthetically it triggers the latent crusader imagination. Were their no real and imagined Arab enemy the Jews might fight yet another civil war for the soul of thier state. It is deeply baked into Chrisitian theology the Jews must gather again in Israel before their Christian

messiah returns. The war in Palestine-Israel is thus deeply and subconsciously understood by Western minds as theological and geostrategic.

(b) Israel is, without a single doubt, is a manifestation of several thousand years of collective trauma experienced by the Jewish people into being a modern *Outremer*: a military colony that Europe and America rely on for regional control. There is not a realistic scenario where the Jews will lose a military confrontation. They will not pack up and leave. There is a highly realistic scenario they will lose a demographic one. The birthrates of Palestinians already place them **above 20% of Israeli passport holders.**

It cannot be denied that both the West and East have not been short on Muslim proxy clients. Pahlavi Iran until 1979. The U.S. bases in Qatar, the UAE, Kuwait, and Turkey. Russia once heavily invested in Egypt until it went to America, and also Syria until the Assad regime fell in 2024.

The abomination of Wahabi Salafist extremist Saudi Arabia, as well as each of the Petro-States of the Gulf. Unique in a world where race is the most essential passport to privilege, of 8-9 million Israelites, 3 million look fully European. For the greater part of 800 years since being butchered by Crusaders, culminating in the holocaust, the Jews have, or at least the Ashkenazi in charge of Israel, decided they will collaborate with Christian Europe against their Semitic cousins, the people of the region they were expelled from by the Romans 1,900 years ago.

The Shi'a also know a great deal about enduring persecutions. Iran and the Shi'a have many characteristics developed adjacent to the Jews. Particularly, a feeling of their backs against a wall, then the sea. A feeling of a need for a vigilant ethno state. The world's oldest groups of Christians, the Armenians, Assyrians, and Maronites, have survived endless wars by retreating to the mountains. The Sunni are being held hostage between secularism and regressive fundamentalism; Egypt, Türkiye, and Pakistan are caught between those feelings. The contradictions of Saudi Arabia and the Gulf States are lost on no one.

The three intrinsic imperialists are external profiteers who secure themselves from endless war. They steal resources and direct efforts toward maldevelopment: USA-NATO, the Russian Federation, and eventually the People's Republic of China. (Though their imperial footprint is still light).

The initial geography behind which a Middle Eastern Confederation can be birthed, formed, and fortified. Broken into federal units within existing states, then administered by canton level governance.

Lebanon- 4 cantons

- Sunni
- Shi'a
- Christian
- Druze

Palestine-Israel- 2 cantons

- Judean
- Palestinian

Jordan-2 cantons

- Hashimite
- Palestinian

Syria- 4 cantons

- Kurdish (SDF)
- Sunni Arab
- Alawite
- Druze

Iraq- 3 cantons

- Shi'a Arab
- Sunni Arab
- Kurdish (PUK/KDP)

Iran- 5 cantons

- Shi'a Persian
- Azeri
- Kurdish
- Baloch
- Lur

Second Phase

Turkey, Armenia, Kurdistan regions.

Gulf States & Saudi Arabia.

For the skeptics let us draw on the fact that America is under 300 years old. The complete reliance on fossil fuels for transport and trade is less than 200 years old. All of Europe exhibited mass violence and religious atrocity for around 2,000 + years, and the nations of the Middle East have produced all Western religions, writing, science, and literacy dating back perhaps 3,000 years. Essential to this document is an understanding that we are proposing the confederation of peoples who have lived beside each other in relative non-violence for as long as recorded history existed, and only the interventions of Crusaders, Mongols, and European imperialists have escalated conditions to perpetual war and genocide.

Realignment is suggested. Five pillars, keystone nations if you will, that if realigned, restore the Palestinians and also the Israelis to their lost homeland indefinitely and return the Jews to being a people of the Middle East. With the realignment of Israel away from her European mixed tribes, abusers of over two thousand years back to the tent of her blood; then there are only four nations left that can sow widespread death, extremism, and disorder, and they, Iran, Saudi Arabia, Pakistan, and Türkiye, will have to be managed one by one. The five intrinsic incubators of regional instability and endless war behind which the Middle Eastern resources are divided up and plundered: Israel, Iran, Saudi Arabia, Türkiye, and Pakistan. Each with an external pipeline of funds and trade linking back to a hegemonic power. The semi-peripheral powers of the Middle East.

We, the peoples of the Middle East, comprising all peoples listed above and all indigenous communities acknowledge the history of millennia-long coexistence, conflict, trade, and cultural exchange. The region has endured cycles of war, conquest, displacement, and foreign interference. It is the imperative of survival, dignity, and justice that motivates this treatise.

Chapter I: Principles of Survival and Peace

1. **Principle of Non-Annihilation:** No party possesses absolute capacity to destroy another; hence, the continuation of conflict is neither inevitable nor desirable.
2. **Principle of Diverse Society:** Peoples must establish arrangements permitting ethically and religiously divergent communities to coexist while preserving autonomy, identity, and historical heritage.
3. **Ceasefire Imperative:** Immediate cessation of hostilities is mandatory. External actors benefiting from ongoing conflict must be neutralized in policy and practice.

Chapter II: Recognition of Indigenous Sovereignty

1. All peoples retain sovereignty over ancestral lands or lands where they are received. Their civil, political, economic, cultural and social human rights will be affirmed in the formation of governance cantons in federalized states.
2. Political and territorial arrangements must respect cultural, ethnic, and religious distinctions.
 - State boundaries **will be altered to reflect demographic realities** and avoid further armed conflicts.
 - State governance will be **remodeled to a Federal system of sub units called Cantons**, inside Federalized States, bound in a Confederation.

3. Historical grievances shall not preclude functional coexistence; legal recognition of past injustices shall guide reconciliation mechanisms.

Chapter III: Formation of the Middle Eastern Confederation

1. **Structure:** The Confederation shall comprise autonomous cantons existing inside the state frameworks, each preserving ethnic, linguistic, and religious governance within a shared federal framework.
2. **Administrative Capitals:** Cairo, Jerusalem-Al Quds, Beirut, Damascus, Baghdad, Mecca, Diyarbakir, Istanbul, and Tehran.
3. **Legal Framework:**
 - A Federal structure for existing states will be established on **regional or confessional lines** to propagate the terms of the Confederation.
 - Cantons can form based on shared ethnicity, religion, or logical geography
 - Cantons have a **civil administration** and a series of democratic term based councils that send delegates to a Federal State level Assembly.
 - Like an American state with a national guard and its own constitution and taxation powers.
 - The elected leadership of several cantons form a **Federal State Assembly** of a geographic unit of the country (nation state).
 - The nation State will have a **unicameral Congress/Parliament/Majalis** which in turn elects Confederation level Representatives (like representatives to the EU).
 - The Confederation is a **voluntary association of existing states** that share a framework of free travel, free trade, tripartite taxation, a Confederation wide civil service, and military security cooperation agreements.
 - A referendum of cantons can ask to withdraw from the Confederation obligations
 - The target goal is ten years to integrate all the military forces
 - Each State will adopt a Federal framework transferring certain civil administration and taxation responsibilities to a Canton Administration.
 - One or several Cantons will comprise a Federal unit of an existing State.
 - Each State will adopt constitutional amendments enshrining a civil code of the cantons, the availability to seek justice under that code or religious courts
 - Cantons can propagate a **Modal Civic Code** with variations for local religious law
 - **Human rights law shall supersede all local or religious law** where conflict arises.

- Human rights law shall be derived from existing Human right treaties.
- Citizens retain the right to relocate between cantons or exit the Confederation entirely by a popular vote.
- Cantonal legislation may govern internal religious matters provided compliance with federal legal standards.
- A unified supreme judiciary shall arbitrate disputes between cantons and states.

Chapter IV: Governance and Civil Service

1. **Rotational Leadership:** Leadership positions across cantons shall rotate to ensure equitable representation.
2. **Civil Institutions:** Shared civil services shall administer education, healthcare, and infrastructure.
3. **Defense and Security:**
 - A coordinated defense council shall maintain sovereignty and internal stability.
 - Military and police forces shall operate under confederal oversight while respecting cantonal autonomy.
 - No foreign powers will be allowed military bases in the region.
 - The Confederation will draft and collectively maintain a unified multinational defense force.

Chapter V: Engagement with External Powers

1. The Confederation shall maintain **non-alignment with foreign powers**.
2. No external power shall dictate domestic policy, supply advanced weaponry, or manipulate regional conflicts.
3. Strategic self-reliance shall be developed in energy, defense, and civil administration.

Chapter VI: Strategic Objectives

1. Arrest cycles of conflict across the region through structured separation and collaboration.

- Priorities include pacification of protracted conflicts in **Yemen, Syria, Libya, & Israel-Palestine**
2. Secure survival and autonomy of all indigenous peoples.
 3. Establish a legally binding and historically informed framework for peace and cooperation through a regional Human Rights Court.
 4. Prepare for post-conflict sustainability: energy, economic stability, and civil resilience.

Chapter VII: Immediate Measures

1. Initiate a region-wide ceasefire framework within six months.
2. Convene representatives from all states, militai, cantons, and indigenous communities to formalize governance structures.
3. Draft a constitution codifying rights, responsibilities, and federal oversight.
4. Establish mechanisms for dispute resolution and conflict prevention.

FRAMEWORK

This treatise is not a theoretical abstraction. It is a practical, legally grounded roadmap for survival, dignity, and justice in the Middle East. It acknowledges history, respects diversity, and insists on immediate action. The formation of a Middle Eastern Confederation is the sole viable mechanism to halt ongoing cycles of destruction and secure the future of its peoples.

A confederated alliance of states and self-governing cantons that must find a common cause for separation and economic development, intrinsically linked to a series of strategic agreements between Arabs, Persian, Judeans and all of all religious confessions, and Kurds of all political types. Not factoring in whether they have states or are not recognized by the world state system.”

1. The Confederation shall be founded by the peoples of nations, not by states. The geographic boundaries are contingent upon the peoples who reside in the Maghreb, Middle, and Near East. Specifically, the fertile crescent with geopolitical implications from Tunisia to the west, to Kashmir in the East, to Sudan in the south, and the Caucuses. But rooted deeply in accords between Israel, Palestine, Shi’a Iran, Lebanon, and the Parties of the Kurds.

2. The Confederation shall be based on ethnic cantons that will be self-governed by religious law, civil law, or tribal custom but all cantons must be Universal Human Rights law-abiding; which is to allow the exit from any community of those that wish to live under secular civil law.
3. The Confederation shall be based on democratic autonomy; thus, a co-gendered leadership, a census, and a system of voting and elections must be in place to implement religious laws that are binding throughout a canton.
4. The Confederation shall conscript and maintain a unified Defense Force and Civil Service that, through 3 years of military or civil duty deploy diverse forces amid the Confederation to foster shared values in a complex and diverse society.
5. The ethno-civil administrative capitals of the Confederation pending cessation of military conflict shall be Cairo, Jerusalem-Al Quds, Beirut, Damascus, Baghdad, Mecca, Diyarbakir, Istanbul, and Tehran.
6. The Israelis and Palestinians are not the key elements of actualizing the Confederation, but they are capable of indefinitely destabilizing the effort to form the alliance and must be specifically managed.
7. The Israeli, Iranian, Saudi, and Turkish agreement is the only way to militarily secure the confederation.
8. The Kurds (in civil society/ ideology), Shi'a (in security), Lebanese (in trade), and Israeli (in technology, but certainly all sectors) have specific developmental technology as well as governance systems that are integral to this project.
9. The Confederation shall pursue non-alignment.
10. The Confederation shall enshrine into law and fiercely defend universal human rights, and all other canton level legal configurations will be subordinate to that code.

There are critical security, international relations, and domestic crisis issues that threaten the very existence of the Israeli and Palestinian peoples much more so than the ongoing, comparatively low-intensity occupation of the Palestinian zones of control in the West Bank and blighted Gaza. The region at large is in an acute state of political and social unrest; the governments of Somalia, Afghanistan, Tunisia, Libya, Iraq, Syria, Egypt, and Yemen have fallen resulting in foreign occupations, civil wars, and general anarchy. Shi'a Iran and Sunni Saudi Arabia are at proxy war throughout the Muslim world.

Many will object to us describing Israel as a “**Jewish military Colony**”, and object to calling the separation barrier the “**Apartheid Wall**” but linguistics and agreement of a shared paradigm are vital to the success of this committee’s objectives. We assure you the credentials of our core research team from Israel are sufficiently grounded in lived experiences of both the intelligence

service and defense forces; while our Palestinian team's Jihadist and patriotic background would be of little question.

Chaos and revolution are spreading while security, what little there was, is unraveling. All of this was **acutely exacerbated by the 2001 & 2003 American invasions of Afghanistan and Iraq**; resulting in the virtual anarchic non-governance of both countries today. And of course, the Israeli treatment of the Palestinians is an open wound that festers, then bleeds out.

This treatise has been researched and written by a group of Judeans, Arabs, Israelis, Palestinians, and Kurds concerned with the collective survival of their respective peoples as they occupy and are occupied in the heart of this massive, unending conflict. There is very little hope of this macros-regional war or micro-peace settlement between Israel and Palestine being resolved on the level of government. Palestinians have two competing governments; Hamas and Fatah; Israel has a coalition government but is controlled as a military oligarchy on the behest of Ashkenazi Judaism and the foreign policy goals of the United States of America.

For the approximately 16 million humans living in Greater Israel/ Historic Palestine; the varying scenarios are not optimistic in the slightest.

Peace is improbable, demographics are not favorable to the 5-6 million categorized Jews and beyond the religious overtone of the landmarks described by three world religions as 'holy land'; Israel is also a nuclear-armed semi-peripheral power aligned completely and dependent on financially a Jewish Lobby and interest in the United States which cultivates the specific and direct interests of two intractable groups; the US military-industrial complex and the 2-3 million Ashkenazi (European) Israeli Jews; which enjoy a standard of living inside the Jewish colony markedly different from the Jews of other ethnic backgrounds.

There has been ceaseless warfare in the Maghreb and Middle East since 1920, shortly after the fall of the Ottoman Empire. The false consciousness of the invented Nationalism. All the scenarios discussed in the treatise are inseparable from the conflict between the Israelis and the Palestinians, but it is naïve and European to link the peace of the region to our specific peace. A peace that will never be under the dynamics of the current situation, the minuscule size of the land, and endless regional intrigue. **Arms and aid money, for control of energy resources.**

Thus, we concern ourselves in this first manuscript with Israelis (of all religions and ethnicities) and Palestinians (of all demographics). We are concerned with the broader course of humanity, but this has been authored to ensure that regardless of humanities general course; there will always be Palestinians, and there will always be Jews; and if there are to be "Israelis" an identity that is less than 85 years old; we must engage in radical steps to subvert the course of the mainstream Zionist project; delink ourselves of Euro-American hegemony and stop the inevitable slaughter of our collective peoples.

"A new level of atrocity is coming; in fact, it has very much arrived."

Between October 7th, 2023, and the January 2025 ceasefire the Palestinians killed around 1,700 Israelis, the Israelis killed around 75,000 Palestinians (and counting) and over 5,000 Lebanese. Some portions had weapons, and many did not.

Palestinian demographics will increase to above 50% inside the green line which they trend toward (currently the reality is something like 7 million Arabs to 8 million Jews + others), and or if Israel uses a nuclear weapon of which it has over 500. Or Israel is sucked into or provokes a war with Iran. Or any number of scenarios with state collapse, proxy war, Saudi and Iranian warfare, and further misadventures with enormous cost in-human life. To stop the final floodgates from opening, to address the broad systemic internal contradictions of the Israeli state and to secure a viable Middle Eastern Confederation, a radical policy of reorientation must begin with a realistic assessment of the only other three parties on the ground besides *Memshala Yisrael*³ which can broker regional stability. Israel must deal directly with Hamas, Fatah, Kurdish Parties, and most importantly the Islamic Republic of Iran. Only an uneasy truce and alliance of this kind can focus policy and praxis on awakening the consciousness of the Sunni Arab majority.

“It is no longer a question of moralizing the conflict, obsessing over past failures, or temporarily abating a cycle of degenerating violence. Or conducting more banal and expensive anthropological studies on identity.”

In the Israeli Knesset, amid the Palestinian resistance factions, among the various Persian & Arab power brokers and the para-state organizations on the ground (and in the Diaspora) all realize that neither by sheer will nor by force of arms can they destroy one another. Blame for the modern quagmire that is the Middle East may fall squarely on the post-colonial powers of Europe and the United States for the proliferation of arms without stipulation or control. However, the new reality is that if the third Hebrew Commonwealth of Israel is to survive; if a Palestinian State is to be brought into being; as well as if any measure of regional stability is to be achieved, radical and unorthodox steps must be taken to close the breach. The breach is not simply a result of Israeli defense against Arab aggression, or vice versa; it is a breach in the foundation of the modern security calculus. All parties involved must become more attuned to the heightened stakes via lessons in history and sound political science.

This treatise offers an objective analysis of the *Harakat al-Muqawama al-Islamiyah* to advocate for its recognition as a viable partner, not in immediate peace; but in implementation of separation, economic development, and most importantly; *Hudna*⁴. It makes a fundamental case for supporting Kurdish national ambitions in Türkiye, Iraq, and Syria. We advocate for a full and lasting partnership between Israel and the revolutionary Shi’a government in Iran. But we envision and call for something much more powerful.

To claim that Memshala Israel has secured its borders, or contained conventional military threats to its existence is to say that glass is made from sand. The process by which glass is made from sand renders the base substance unalterably changed and requires the release of energy through fire and heat to yield something far more unstable than its original form. While the cousins of Ishmael and Yitzhak, the Israelis, and Palestinians, are indeed two peoples intractably

bound to a single, tiny piece of land, they are met with a recurring problem. The Israeli public and government (currently) lack the will to commit genocide. The Palestinian Resistance factions cannot (currently) procure or introduce a means to mass murder that will not render their own homeland a house of ash.

Surely whispered even openly said in both camps is the notion that it would not be 'objectionable' for the other and their kind to be 'pushed into the sea' or 'dumped on the other side of the Jordan.' The survivors of the *Shoah*⁵ cannot (yet) bring themselves to this, nor would international opinion condone genocide in the Holy Land today. As for the Palestinians, pushing the Jews into the sea has more to do with rhetoric than ability, conscience, or even intention. The ancestors of both races defended the holy land against the Christian Crusaders locked arm in arm.

There are over 1,400 years of precedent for relatively peaceful co-existence and less than 100 to the absolute contrary⁶. Anyone telling you otherwise has a vested interest in your ignorance. Even the death toll of the First Intifada (estimated at 421 Israeli/1,549 Palestinian⁷) and the bloodier melee of the Second Intifada, which included suicide bombers and collective punishment, cost only 1,062 Israeli and 5,500 Palestinian lives⁸. The invasion of the Gaza Strip in 2008 resulted in 13 Israeli and 1,417 Palestinians⁹. In the ongoing Gaza Wars in 2010-2015, an estimated 100 Israelis and over 5,000 Palestinians have lost their lives. Approximately 1,300 Israelis and 50,000 Palestinians have died in the latest war.

Between 2015 and 2023 multiple rounds of fighting in Gaza killed several thousands of Palestinians and a few dozen Israelis. In the same period, the Syrian Civil War killed over 500,000 people. That means that in the entirety of the Palestinian Israeli conflict beginning in 1948; less than 50,000 people have cumulatively died, comparatively to all other ethnic conflicts that is a footnote, a statistic. The body count of the Palestinian-Israeli civil war is comparatively low when compared with other global ethnic conflicts like those waged in Sri Lanka, Sudan, Burundi, Rwanda, Chechnya, Iraq, Afghanistan, Yemen, Syria, and Ukraine.

Then in under two years the Jewish State killed over 70,000 Palestinians in retaliation for the brutal killing on October 7th of 1,200 Israelis.

Hamas, and the ideas behind them, i.e. the Muslim Brotherhood, must be directly engaged as the only viable partner capable of securing Palestinian temporary acceptance of the third Hebrew Commonwealth and thereby securing the Jewish National home by buying both sides more time for ultimate reconciliation before more desperate measures are introduced. (Most no longer believe that is the truth on the ground, as of July 2025 Hamas is reeling).

The Three Parties of Kurdistan (PKK, PUK, KDP) must be supported aggressively by both people overtly and covertly. Shi'a Iran is the only semi-peripheral power both sides can count on, as all other states besides Egypt are European inventions; and Egypt is an incredibly unstable place locked between a US-backed military dictatorship and the Muslim Brotherhood. The road to peace does not run through Jerusalem/ Al-Quds, but without a full

ceasefire between the Judeans and Palestinians no other keystone ally, tribe, or faction can be aligned to the program to build up a Middle East Confederation in our lifetimes.

“The window of achieving political and military victory within our lifetimes is an ever-narrowing window. If we falter, if we squander possibility in the name of imagined identity and unseen gods; all will be lost. All our people no matter what they pray to, will be facing annihilation together.”

“We ask you to read these documents carefully and go back to your factions, parties, organizations, armies, and places of worship to testify on the nature of this plan.”

By the best calculations of our Party, we have a window of less than 200 years before the oil reserves run out, but under 40 years to achieve the Confederation on the terms of the many peoples of our nation. There is nothing in anyone's scripture that calls for this endless warfare. There is nothing that tells us there must be homogenous practice or uniform belief.

The road to peace is in fact not peace; it is instead about ceasefire, and separation into stable units but not embracing the chauvinistic nationalism of outsiders; particularly the meddling of the East and the West: NATO aligned crusaders, Russian aligned crusaders, and rising China hungry for all resources of all types. We do not have to commit to anything with these actors. But we must enter a confederation strong enough to repel foreign aggression, stamp out internal fundamentalism, stamp out ethnic conflicts, and secure the ceasefire. Secure a framework of civil and human rights acceptable to the diversity of religions and of course, prevent the indefinite traffic of weapons and currency for access to the finite resources of gas and oil.

The academia, the media, and the West obsessively have focused on Palestine, because:

(a) The Israelis, despite being mostly Jewish are at least half European or Slavic in appearance (approx. 2 million are Ashkenazi/ European and 4 million are Sephardic/ Mizrahi) so aesthetically it triggers the latent crusader imagination.

(b) Israel is without a single doubt a manipulation of several thousand years of collective trauma experienced by the Jewish people into being a modern Outremer: a colony that Europe and America rely on for regional control. But while accepting or refuting that statement; it cannot be denied that so was Pahlavi Iran until 1979. So has been Jordan and Egypt, and the abomination of Wahabi Salafist extremist Saudi Arabia; as well as each of the Petro-States of the Gulf. Unique in a world where race is the most essential passport to privilege; of 8-9 million Israelites: 3 million look fully European. For the greater part of 800 years since being butchered by Crusaders culminating in the holocaust; the Jews have, or at least the Ashkenazi in charge of Israel decided they will collaborate with Christian Europe against their Semitic cousins, the people of the region they were expelled from by Romans 1,900 years ago.

The Shi'a also knows a great deal about enduring persecution. Iran and the Shi'a have many characteristics like the Jews. Particularly a feeling of their backs against a wall, then the sea. The world's oldest groups of Christians; the Armenians, Assyrians, and Maronites have survived endless wars by retreating to the mountains. The Sunni are being held hostage between

secularism and regressive fundamentalism; Egypt, Türkiye, and Pakistan are caught between those feelings. The contradictions of Saudi Arabia and the Gulf States are lost on no one.

Thus, an unusual realignment is suggested. Five pillars, keystone nations if you will, that if realigned restore the Israelis to their lost homeland indefinitely and return the Jews to being a people of the Middle East. With the realignment of Israel away from her European mixed tribes, abusers of over two thousand years back to the tent of her blood; then there are only four nations left that can sow widespread death, extremism, and disorder and they; Iran, Saudi Arabia, Pakistan, and Türkiye will be managed one by one.

The five intrinsic incubators of regional instability and endless war behind which the Middle Eastern resources are divided up and plundered: Israel, Iran, Saudi Arabia, Türkiye, and Pakistan. Each with an external pipeline of funds and trade linking back to hegemonic power. The semi-peripheral powers of the Middle East.

The three intrinsic imperialists are external profiteers who secure themselves from endless war. They steal resources and direct efforts toward Maldevelopment: USA-NATO, Russian Federation, and eventually the People's Republic of China. (Though their imperial footprint is still light).

The initial geography behind which a Middle Eastern Confederation can be birthed, formed, and fortified: Israel, Palestine, Jordan, Egypt, Sudan, Syria, Lebanon, Iran, Iraq, Türkiye, Armenia, Kurdistan, Saudi Arabia, Afghanistan, Pakistan, and the Kashmir.

For the skeptics let us draw on the fact that America is under 300 years old. The complete reliance on fossil fuels for transport and trade is less than 100 years. All of Europe exhibited mass violence and religious atrocity for around 2,000 + years and the nations of the Middle East have produced all Western religions, writing, science, and literacy dating back perhaps 3,000 years. Essential to this document is an understanding that we are proposing the confederation of peoples who have lived beside each other in relative non-violence for as long as recorded history existed, and only the interventions of Crusaders, Mongols, and European imperialists have escalated conditions to perpetual war and genocide.

The road between both halves of Jerusalem to Al-Quds runs in fact to the mountains of Kurdistan. To a people without a state, who by historical circumstance were in the last 40 years trained to fight by Palestinians and trained to organize by Zionists. Who, although speaking 11 dialects of Kurdish, are linguistically and culturally most like the Persian Iranians. The Iranians, who are the only existential threat to Israel, still have over 40,000 Jewish citizens and share a version of Shi'a faith with the Lebanese, Yemenis, Bahrainis, and Iraqis and a language with the Afghans; fight East and West via these Proxies. Finally, Egypt is a nation that subsists on Western aid, but revolution is always below the surface. Jordan is over 60-70% Palestinian and without American and Israeli support could not exist as a country.

So, it is not the coexistence of Israel in Palestine that is the lynchpin of peace. Yet in warfare, they have drawn in all the actors that are needed to make a Hudna, or a lasting ceasefire for the Israelis to ally with the two other powers that ensure the Confederation can raise its flags; Iran and Egypt. Which is to say the historic enemies of the Jews. Nations such as Egypt and the

Babylonian and Assyrian Empires did attempt to obliterate the Jews, then the “Eivree” or Hebrews. “Jews’ is a word invented by Romans, as there is no J sound in Hebrew or Aramaic.

Although all our people learn and think in several thousand-year segments. Although we find almost unceasing war records no matter what empire or confederation was in power. The point of unity for the nations of this proposed Confederation is the historical legitimacy and self-awareness of monotheistic, desert tribes that absolutely no outsider or insider to the region could subjugate completely. This does not make an argument that Palestinians are Canaanites, the Lebanese Phoenicians, or that Jews should not be called Jews but are the 20-30% intermixed survivors of the Israelite tribes Dan, Yehuda, and Levy; Eivri, or Yehudeans. Or that of the 13 million worldwide population of descendants of the Jews as few as 5 million are remotely even practicing the religion. Which is speculated.

“Essentially speaking we are talking about a confederated alliance of states and self-governing cantons that must find a common cause for separation and economic development intrinsically linked to a series of strategic agreements between Judeans, Persians, Arabs of all religious confessions, and Kurds of all political types. Not factoring in whether they have states or are not recognized by the world state system.”

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Then in under a year the Jewish State killed over 75,000 Palestinians in retaliation for the brutal killing on October 7th of 1,200 Israelis.

Hamas must be directly engaged as the only viable partner capable of securing Palestinian temporary acceptance of the third Hebrew Commonwealth and thereby securing the Jewish National home by buying both sides more time for ultimate reconciliation before more desperate measures are introduced. (Most no longer believe that is the truth on the ground, as of July 2025 Hamas is reeling).

The Three Parties of Kurdistan (PKK, PUK, KDP) must be supported aggressively by both people overtly and covertly. Shi'a Iran is the only semi-peripheral power both sides can count on, as all other states besides Egypt are European inventions; and Egypt is an incredibly unstable place locked between a US-backed military dictatorship and the Muslim Brotherhood. The road to peace does not run through Jerusalem/ Al-Quds, but without a full ceasefire between the Judeans and Palestinians no other keystone ally, tribe, or faction can be aligned to the program to build up a Middle East Confederation in our lifetimes.

“The window of achieving political and military victory within our lifetimes is an ever-narrowing window. If we falter, if we squander possibility in the name of imagined identity and unseen gods; all will be lost. All our people no matter what they pray to, will be facing annihilation together.”

“We ask you to read these documents carefully and go back to your factions, parties, organizations, armies, and places of worship to testify on the nature of this plan.”

By the best calculations of our Party, we have a window of less than 200 years before the oil reserves run out, but under 40 years to achieve the Confederation on the terms of the many peoples of our nation. There is nothing in anyone's scripture that calls for this endless warfare. There is nothing that tells us there must be homogenous practice or uniform belief.

“We are going to use thin, durable, and yet fully understandable code.” We are going to use metaphors inside the allegories. We will fight on the low roads and high roads and from the mountains. We will not contradict myths or religious tenets; we will not offer science as a new kind of positivist God. “We call on all patriots to mount a defense of our realm. The barbarians are not just inside the gates; they have taken over most of our states and their governments.”

